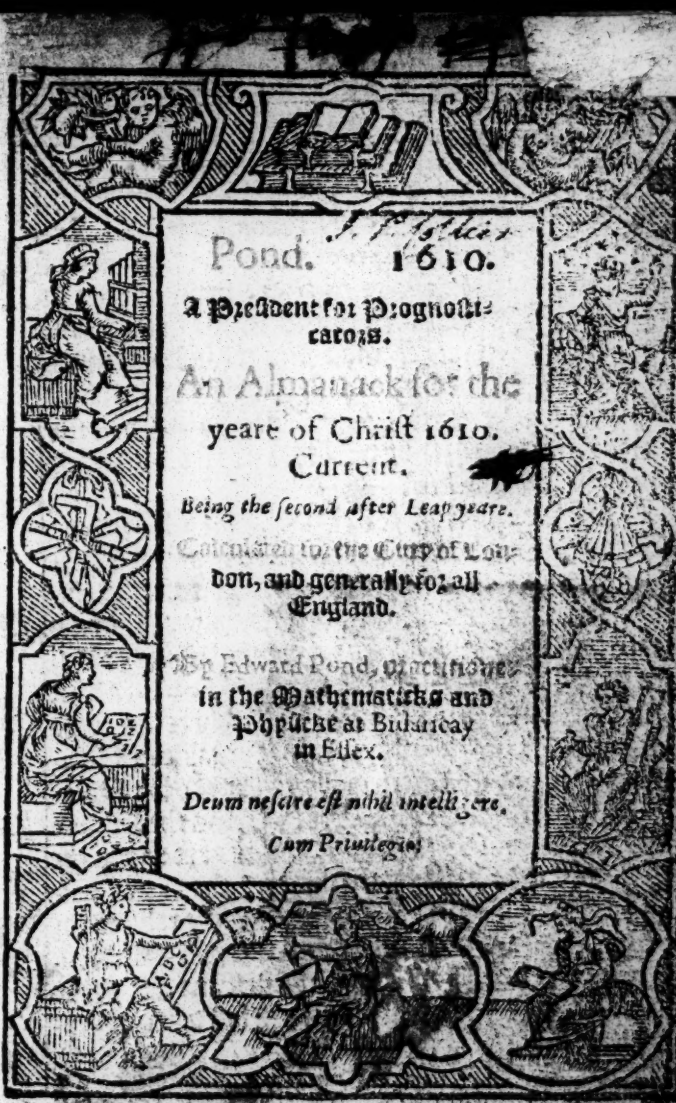

Pond. 1610.

A Præsident for Prognosti-
cators.

An Almanack for the
yeare of Christ 1610.
Current.

Being the second after Leap-yeare.

Calculated for the City of Lon-
don, and generally for all
England.

By Edward Pond, Practitioner
in the Mathematicks and
Phyücke at Burnham
in Essex.

Deum nescire est nihil intelligere.

Cum Privilegio.

Of the foure Tearmes of Law.

THe daies of Essoine, Exception, Returna Breuium, and Appearance of Parties and Iuries, in the Court of common Pleas, by me first drawne into forme, and at the instant request of some of the Iudges of the same Court, for the general good of his Maiesties Subiects, by me onely to be published and set forth in my yearely Almanackes.

The vse whereof, for that it seemed something tedious, being heretofore contained in a Table, I haue now taken more paines to make it very plaine to the capacity of euery one that can but read, &c. by setting downe all those daies as they fall in the Kalender: As for example. In Hillary Tearm, a writ in the Court of common Pleas (where all suites Cõmence by originall, &c.) is returnable in Octabis Hillarie: then search in the Kalender for Octabis Hillarie, in January the xx. which is the Essoine day, and the xxii. Monday (for that next day to the Essoyne is the Lordes day) is both the day of Exception, and Returna Breuium. And the xxiii. is the day of Appearance, being the first day of ỳ Tearm, for note this generally, that the first and last dayes of euery Tearme, are the first and last daies of Appearance.

In

DEPARTMENT OF SCIENCE & ART · DYCE BEQUEST · 1869

In the firſt place (beginning at the left hand) in the Kalender, in euery month you ſhall finde the number of the dates of the month.

In the ſecond place the dates of the weeke noted by 7. letters, whereof (this yeare) G is the Dominicall letter, or the letter which ſtandeth for the Lords day.

In the third place you finde certaine names of Men, which for a memorial of their acts, their births or deaths, were recorded, ſome of right & to good vſe, as the natiuity and circumciſion of Chriſt, Iohn Baptiſt, the Annunciation, and ſuch like, for The memorial of the iuſt ſhalbe bleſſed, Prou. 10, 7.

Again, ſome of a ſuperſtitious & Idolatrous purpoſe, in that they were moſt wicked and Antechriſtians, as Pope Siluester, Thomas Becket, &c. The name of the wicked ſhal rot, Pro. 10, 7.

But the reaſon why I haue not omitted the ſaid names of the daies, is for that the Law-daies in euery Court in this Land, do hold according to the ancient Statutes & Cuſtomes, and are knowne by the names of thoſe daies, as alſo the daies of the Faires, and ſuch like, the which if they ſhould be vtterly abolished or omitted, it were a ſetting voide of all ſuch Law-daies, Cuſtomes, and Charters, the great inconuenience whereof any man may conſider without offence: And for the names of theſe dayes wee may vſe them for diſtinction ſake, to the purpoſes aboue ſaid, euen as we vſe the names of the ſtarres, Arctuus, Orion, Pleiades, Mazzaroth, &c. Iob 38, not that the names giue any holineſſe to the daies, but a true chriſtian doth keep euery day holy vnto the Lord, Luke 1, 75.

In the fourth place you finde the moueable feaſts Le. 23. the daies of natiuity and death of diuers worthy men the names and beginning of the monthes of the Hæbrewes & Ægiptians, The entrance of the Sunne into euery ſigne, whereby is deſcribed the month Solar, Pſalme 111.

The raignes of the Kinges of England, with many

other neceſſary notes, &c. For example. King Edward the third began his raign in January, the 25, day, 283 yeares ſince, and hee raigned 50. yeares, three monthes, and fiue daies, &c. whereby may be knowne the time ſince the date of any ancient writing, by deducting the yeare of the king in the which it was dated, from the number of yeares found in the Kalender, ſince he began his raigne, and the remainder ſheweth your deſire, &c.

In the fift place you haue the common place of the Moone, euery day at noone, Pſal. 104, 19.

In the firt place you haue the houre and minute of the ſunne ſetting euery day in the yeare, Pſalme 104, 19. Which houres and minuts are halfe the length of the ſame day, as the ninth of January, the ſun ſetteth at foure and eyght minuts, which being doubled, maketh eight hours and ſixteene minuts, the length of that day. And to know the time of the ſunne riſing, looke how many houres and minuts he ſetteth after 3, 4, 5, 6, 7, or 8, ſo many houres and minuts he riſeth before 9, 8, 7, 6, 5, or 4. as the ſame ninth day he ſetteth eyght minuts after foure, therefore he riſeth eyght minuts before eyght, that is at ſeauen and 52, which being likewiſe doubled, is the length of the ſame night.

In the laſt place of the ſame ſide, you haue the true place of the moone, with the fixed ſtarres.

And on the other ſide you haue the age of the Moone vpon euery day in the yeare, the vſe whereof followeth in the Ede-table.

Of the Eclipſes this yeare.

The twenty fiue day of June, the Moon will be Eccliped viii. minuts before oure of the clocke in the Morning, ſhee will bee more then three quarters of her body darkned. Likewiſe the xx. of December, at three in the morning, ſhe will be darkned one halfe of her body, &c.

¶ A

¶ A briefe Computation of time compleat within this present yeere. 1610.

From the Creation of the worlde vntil this present yeere are contained of yeeres. 5572
From the Creation vntil the generall deluge. 1656
From the creation of the world vntill Christ. 3962
From Noahs flood vnto this present yeare 3916
Since the byrth of Abraham. 3624
Since the Israelites departed out of Egipt. 3118
Since the destruction of the Citty of Troy 2793
Since Brute entered this Iland. 2717
Since the building of the Temple by Salomō. 2639
Since the building of the Citty of Rome. 2361
Since Nabuchadonozer the king. 2357
Since the Captiuity of Babylon. 2248
Since the desolation of the temple. 2215
Since the death of Alexander the great. 1934
Since Iulius Cesar slaine with bodkins. 1659
Since the byrth of our Sauiour Christ. 1610
Since Jerusalem was destroyed by Titus Vespa. 1527
Since England first receiued the christian faith. 1430
Since Egbrichus the first monarch of England. 808
Since the Conquest of England by Duke William. 543
Since the science of printing was first inuented 150
Since King Henry the 8. conquered Bulloyne: 66
Since the infectious sweating sickenesse, Edw.6 59
Since S. Pauls steeple in Londō fired by lightning 4[illegible]
Since the great plagus at Newhauen and London. 4[illegible]
Since the Earles rebellion in the North. [illegible]1
Since the blasing starre and sharp winter. 32
Since the whole heauens seemed to burne with fire. 36
Since the deepe snow. 31
Since the generall Earthquake in England. 30
Since the Campe at Tilbury in Essex 27
Since the beginning of the raigne of our K. James the first of England, compleat in March the 24, [illegible] yeeres, but current eyght.

The golden number is	15	The foraigne computation.
The Epact 4. till March, Then	15	
The circle of the sunne is	23	
Indictio Romana.	7	
The Dominicall Letter	F	C
Shroue sunday in Febzuary	18	Febzua. 21
Easter day in Aprill.	8	Aprill. 11
Ascention day in May	17	May. 20
whitsunday in May	27	May 30
Aduent sunday in December	2	Nouem. 28
From Christ. to Shroue sun. 7. wee. 6. da.		8. wee. 2. dai.

The moueable feasts, in the next yeare (Viz.) 1611.

Shroue sunday in Febzuary	3
Easter day in March	24
Ascention day in May	2
whitsunday in May	12
From Christ. to Shroue. 5. wee. 4 daies	

A briefe rule to know the feastiuall dayes

From the purifica. to S. Peter 21. wee.	All on a day
Frō S. Peter to S. Bartholmew 8. weeks.	
From S. Bartholo: to S. Mathew, 4. wee:	
From S. Math: to S. Andrew is 10. wee.	
From S. Andrew to S. Thomas is 3 week.	
From S. Tho. to Innocents is 1. weeke.	
Frō the Annunciation to Io. Bap. 13. wee	All on a day
from Io. Bap. to Simon & Iude is 14. wee.	
from S. Marke to S. Iames are 15 weekes.	All on a day
from S. Iames to S. Steuen is 22. weekes.	
from Philip and Iacob to Christ. 24. wee	
from S. Luke to All-Saints is 2. weekes.	All on a day
from All-saints to John Euan 8. weeks.	
from S. Mathias to S. Michaell: 30 wee.	Mothers day

The Anathomy of mans body, as the parts ther
of are gouerned by the 12. signes of the
Zodiaque.

Aries - The head and face

Taurus Necke

Cancer Breast stomak & ribs

Virgo bowels Belly

Scorpio Secret memb

Capricornus Knees

Gemini Armes & shou

Leo Hart & backe

Libra Reines & loyns

Sagitarius. Thigh

Aquar. The leggs

Pisces The feete

♈ Aries ♉ Taurus ♊ Gemini ♋ Cancer ♌ Leo ♍ Virgo ♎ Libra ♏ Scorpio ♐ Sagitarius ♑ Capricorn ♒ Aquarius ♓ Pisces.

Ianuary hath xxxi. dayes.

14 dayes of the month.	Weeke daies.	Festiuall dayes in vse for Law daies, keeping of Fayres, &c.	The Returnes of the Tearms of Law, raigns of the Kinges. &c.	The commō place of the Moon euery day at noone.	The hour and minute of Sun setting	Lunar aspectes.
i	a	Cir. of Christ	The prime 15	Leo, 17	3, 58	♋
ii	b	Oct. Stephē	D. is 8 hours	Leo 13	4, 0	♋
iii	c	Oct. John	Nat Ma. T. C	Vir 13	4, 1	♌
iiii	d	Oct. Innoc.	082, ye. sinc	Vir 26	4, 2	♌
v	e	Oct. Thom.		Libra 8	4, 3	♍
vi	f	Twelfe day	Mariage solē-	Libr. 21	4, 5	♍
vii	G	Felicis	2 Su. aft. Ch	Sco. 4	4, 6	♎
viii	a	Lucian Bish.		scor. 16	4, 7	♎
ix	b	Judoci		scor, 28	4, 8	♎
x	c	Paule Era.	Salin Aqua.	Sa. 10	4, 9	♏
xi	d	Linus	101 year since	Sa. 21	4, 10	♏
xii	e	Archad.	Mort. Max.	Capr 3	4, 11	♐
xiii	f	Hillary Bish.	Phamenoth. 7	Cap 15	4, 13	♐
xiiii	G	Felicis	3 Su. af. Chr	cap, 28	4, 14	♐
xv	a	Maurice Ab,	Schebath 11.	Aqu 10	4, 16	♑
xvi	b	Marcelli	Heb.	Aq. 23	4, 17	♑
xvii	c	Sulpicij bish		Pis. 6	4, 19	♒
xviii	d	Price Virg.		Pis, 20	4, 20	♒
xix	e	Wolstan bish		Arie, 3	4, 22	♓
xx	f	Fabian	Octa. Hillarij.	Ari, 18	4, 24	♓
xxi	G	Agnes Virg.	bring Essoi. d	Tau. 2	4, 25	♈
xxii	a	Vincencij feb.	Excep. Retur,	tau. 15	4. 27	♈
xxiii	b	Emerenciane	Tearm begin	Gem 0	4, 29	♉
xxiiii	c	Timothei	Da. is 9, hou.	gem 14	4, 30	♉
xxv	d	Con. of Paul	K. Ed. 3 begā	gem 29	4, 32	♉
xxvi	e	Policarp	283. ra. 50, 5 7	Can 14	4, 34	♊
xxvii	f	Julian Bish	Quinde. Hill	can, 28	4, 36	♊
xxviii	G	Agnetis	bein. Essoin d.	Leo 11	4, 38	♋
xxix	a	Valerius bish	Excep, returna	Leo 25	4, 39	♋
xxx	b	Batild queen	Apparance.	Virg 8	4, 40	♋
xxxi	c	Saturnus.	K. E. 6, 63. sin	Vir 21	4. 42	♌

It hath beene decreed by the Counsell of Trent (but I know not why it should bee received in England) that Marryage shall bee prohibited generally, betweene Aduent, and Twelfe-day, and betweene Ashwedensday and the first Sunday after Easter.

1	a	17		
2	b	18		
3	c	19		
4	d	20		
5	e	21		
6	f	22	☾	Last quarter the 6, day, at ten at night.
7	G	23		
8	a	24		
9	b	25		
10	c	26		
11	d	27		
12	e	28		
13	f	29		
14	G	30	●	New Moone the 14, day, at midnight.
15	a	1		
16	b	2		
17	c	3		
18	d	4		
19	e	5		
20	f	6		
21	G	7		
22	a	8	☽	First quart. the 22 day, at 6, in the morning
23	b	9		
24	c	10		
25	d	11		
26	e	12		
27	f	13		
28	G	14	○	Full moone the 28, day, past eyght at night.
29	a	15		
30	b	16		
31	c	17		

This Iulian year (set forth by Iulius Cæsar) beginneth the first of Ianuary: containing 365. dayes & six hours, which 6 hou. in 4 yeares maketh one day. The Empire begin the yeare the first of Ianua. The Domi, Letter & Prime, changeth the first of Ianu.

i	d	Brigit	Ed, 6, ra, 6, 5,	libra, 3	4,43	♎
ii	e	Purif. M.	19.	libra, 16	4,45	♎
iii	f	Blase bishop	Crasti, purifi.	libra, 28	4,47	♎
iiii	G	Gilbert Con	Septuagesima	scorp, 10	4,49	♏
v	a	Agath virg.	Excep. Retur	scorp 22	4,51	♏
vi	b	Vedasti bish.	Appearance	sagita. 5	4,53	♐
vii	c	Anguli		sagit 17	4,55	♐
viii	d	Paule Bish	D. tur hours	sagit, 29	4,58	♐
ix	e	Apoline Dete	of in Paces	capri, 11	5, 0	♑
x	f	Scolastice	Da of ex. retur	cap, 24	5, 2	♑
xi	G	Eukrase virg	Sexagesima	aquar, 6	5, 4	♒
xii	a	Eulalie Virg.	Tearm end	aqu, 19	5, 6	♒
xiii	b	Wolfram	Adar 13 mon	pisces, 2	5, 8	♓
xiiii	c	Valentine	12 Pharmuthi	pisc, 16	5,10	♓
xv	d	Iustine		pisc. 29	5,13	♈
xvi	e	Julian virg.	Nat, Phi, Mel	aries, 13	5,15	♈
xvii	f	Polistrone	114 yea, since	aries, 28	5,17	♈
xviii	G	Simonis	Shroudtun	taur 13	5,19	♉
xix	a	Sabine Mar	Nav H. Pr. W.	taur 27	5,21	♉
xx	b	Mildred	Shroue tuef.	gem. 11	5,23	♊
xxi	c	79 Martirs,	Mariage ex.	Gem 25	5,25	♊
xxii	d	Peters chair		cancer 9	5,27	♋
xxiii	e	Policarp	Da, is 11, ho	can, 23	5,29	♋
xxiiii	f	Matthias ap.		leo 7	5,31	♌
xxv	G	Inu. Paule	Quadragesi.	leo, 21	5,33	♌
xxvi	a	Fortunati		Virg. 4	5,35	♍
xxvii	b	Augustine		Vir, 17	5,38	♍
xxviii	c	Oswald		Vir, 29	5,40	♍

Spirit, Heart, Braine, Liuer, Raines, Muſcles, and ſplen, This yeare ſhall be infected in the bodyes of Men: For the which God hath giuen thee Medicines great ſtore,

But for ſoules ſickneſſe, onely repent, and ſinne no more.

1	d	18		
2	e	19		
3	f	20		
4	G	21		
5	a	22	☾	Laſt quarter the 5, day, neere 6ħ, at night.
6	b	23		
7	c	24		
8	d	25		
9	e	26		
10	f	27		
11	G	28		
12	a	29		
13	b	30	●	New Moone the 13, day, at three afternoon.
14	c	1		
15	d	2		
16	e	3		
17	f	4		
18	G	5		
19	a	6		
20	b	7	☽	Firſt quarter nineteene minut before noone.
21	c	8		
22	d	9		
23	e	10		
24	f	11		
25	G	12		
26	a	13		
27	b	14	○	Full moone 24, minut paſt two after noone.
28	c	15		

The church of England, & the states of Florence, Sienes, and Pisa, begin the yeare the xxv. of March, accounting the yeares compleat from the conception of christ. But those that begin the ye. the 1. of Ian. account the years current frō the circumsicion of christ.

i	d	Dauid	The Epact 15	libra. 5	5,42	♍
ii	e	Chadde	raig. 22, 1, 8.	libra 19	5,44	♍
iii	f	Maurice	4 K. Ed, 4. 149	Scor, 2	5,46	♎
iiii	G	Adrian	2 sun, in lent.	Sco 15	5,48	♎
v	a	Focus		Sco 28	5,50	♎
vi	b	Victorie		Sag 11	5,51	♏
vii	c	Perpetue		Sa 23	5,53	♏
viii	d	Felice dep:		Cap, 5	5,55	♐
ix	e	Apolinie		Cap 17	5,57	♐
x	f	Agapie Vir.	Equ. da, & ni.	Cap 29	5,58	♑
xi	G		Sol in Aries.	Aqu 11	6, 0	♑
xii	a	Gregory Pa:	the x, d, at 7, &	Aqu 23	6, 2	♑
xiii	b	Theodore	57, at night.	Pisce, 5	9, 4	♒
xiiii	c	Petri	Pach, 9, Month	Pisc 16	6, 6	♒
xv	d	Longini	Abib. 1. Hebr.	pisc, 28	6, 8	♒
xvi	e	Hillarie	Mort. Tib. Cæ.	Arie 10	6,10	♓
xvii	f	Getrude		Arie 23	6,12	♓
xviii	G	Edward	4 sun. in lent	Tau 6	6,14	♈
xix	a	Joseph		Tau 19	6,16	♈
xx	b	Cuthbert	Natus Ouid.	Gem 2	6,18	♉
xxi	c	Benedicti	8, Hen. 5, 194	Gem 16	6,20	♉
xxii	d	Aphrodose	raig, 9, 5. 24	Can, 0	6,22	♊
xxiii	e	Theodore	22 April 1. Gr.	Can 15	6,24	♊
xxiiii	f	Agapite	Init. reg, Iac.	leo 0	6,26	♋
xxv	G	Anon. Marp	vii, yea, comp	leo 14	6,28	♋
xxvi	a	Castor	D, is 13 hour	leo. 29	6,30	♌
xxvii	b	Marcian		Vir 14	6,32	♌
xxviii	c	Dorothie		Vir 29	6,34	♌
xxix	d	Victorie		Lib 14	6,36	♍
xxx	e	Quirini		Lib 28	6,38	♍
xxxi	f	Adelme		scor, 12	6,40	♎

This yeare of the Hæbrewes beginneth at the newe Moone next the vernall Equinoctiall, consisting of twelue months, Lunar the odde of thirty daies, the eeuen of 2 9. dayes (viz:) 3 3 4. dayes in the common yeare, and euery three, sixt, eyght, eleauen, foureteene, seuenteene, and nineteene yeare, a month intercalated.

1	D	10		
2	e	17		
3	f	18		
4	g	19		
5	a	20		
6	b	21		
7	c	22	☾	Last qu. the vij, day, 40, mi, past vj, after mo
8	d	23		
9	e	24		
10	f	25		
11	g	26		
12	a	27		
13	b	28		
14	c	29		
15	d	1	●	New moon ꝑ 15 d 45 m, past vj in the morn.
16	e	2		
17	f	3		
18	g	4		
19	a	5		
20	b	6		
21	c	7	☽	First q. the 21, day, 16 m. past vi. at night.
22	d	8		
23	e	9		
24	f	10		
25	g	11		
26	a	12		
27	b	13		
28	c	14		
29	d	15	○	Full moon the 29 da, 34, mi, past v. in ꝑ mor.
30	e	16		
31	f	17		

This equal tropical yeer, beginneth when the sunne entereth into Aries, containing 365. daies. 5, hours 56. minutes. The Sideriall yeere beginneth at the coniunction of Sol, with the 1, star of the Ram, cõtaining 365, dayes, 6, houres and 6, minuits.

i	G	Theodorus	S. sun. in lent	scor, 26	6,42	♏
ij	a	Mary		sagit 8	6,44	♐
iij	b	Richard		sagit 20	6,46	♐
iiij	c	Ambrose	caign 17.7,0	Capr, 2	6,48	♑
v	d	Marcian	S. R. Jo. 130	Cap 14	6,50	♑
vj	e	Victus	Great erthq.	cap, 27	6,52	♑
vij	f	Enfemie	Nat, Plato	Aqu 10	6,54	♒
viij	G	Egisippus	Easter day .	Aqu 23	6,56	♒
ix	a	Perpetuus	R, Ed, 5. 127	pisces 6	6,58	♓
x	b	7000 virgins	raig, 0, 2, 18	pisc 20	6,59	♓
xj	c	Guthlatus	Sol in Tau.	aries, 4	7, 0	♈
xij	d	Julius	ri d, is 14, h,	Arie, 18	7, 2	♈
xiij	e	Enfemie virg	Payni, 10 mo,	Taur, 2	7, 4	♉
xiiij	f	Tiburt	liar. 2 mo, Hæ	Tau 17	7, 6	♉
xv	G	Oswald	1 sun, af, East	Gem, 1	7, 8	♊
xvi	a	Isidore	Mariage solẽ	Gem 16	7, 9	♊
xvij	b	Osmund		cane, 2	7,11	♋
xviij	c	Eluthertus	Isr, pas, red sea	cane, 16	7,13	♋
xix	d	Alphage		leo 0	7,14	♌
xx	e	Victorius	Rome build.	leo 14	7,16	♌
xxi	f	Simeon	May 1 Greg	Leo, 27	7,18	♌
xxij	G	Gother	K, Hen, 8, 101	Virg 10	7, 19	♍
xxiij	a	George Mur	Rat, 37, 10, 1	Virg 23	7,21	♍
xxiiij	b	Wilfride	Exce. & Retur	Libra 5	7,23	♎
xxv	c	Mark Euan	Tearm begin	Libr, 18	7,24	♎
xxvi	d	Clete		scorp 0	7,26	♏
xxvij	e	Anastatius		scorp 12	7,28	♏
xxviij	f	Vitalis.	Da, is 15, ho	Sgt 23	7,30	♐
xxix	G	Peter	3 sun, af, Ea.	Sag 5	7,32	♐
xxx	a	Erkinwald,	Tres paschæ	Sag 17	7,33	♐

VVhat Plannet soeuer shall gouerne this yeare,
Except Churles cause it, Corne shall not be deare:
Therefore gentle owners, hold backe your handes,
And wrack not poore Tennants in letting your
Landes.

1	G	18	
2	a	19	
3	b	20	
4	c	21	
5	d	22	
6	e	23	☾ Last quart, the vi, d, 30, mi, past viij, in ye mo.
7	f	24	
8	G	25	
9	a	26	
10	b	27	
11	c	28	
1	d	29	
13	e	30	● New Moone the 13, day at noone.
14	f	1	
15	G	2	
16	a	3	
17	b	4	
18	c	5	
19	d	6	
20	e	7	☽ First quar, the 20, da, past ij in the morning
21	f	8	
22	G	9	
23	a	10	
24	b	11	
25	c	12	
26	d	13	
27	e	14	○ Full Moone the 27, day past ix, at night.
28	f	15	
29	G	16	
30	a	17	

A day naturall is the time of 24. houres, the beginning whereof with vs and the Romans, is at midnight.

The Athenians at sun set, the Babilonians at sun rising: The Vmbrians and Astronomers at midday.

i	b	Whit. & Lac.	Exce.& retur.	Dag29	7,35	♐
ii	c	Athanasius	Da,of Appea	Cap.10	7,37	♐
iii	d	Helen Crur.		Cap 22	7,39	♐
iiii	e	Christopher	83.yea, since	Aqua 5	7,40	♒
v	f	Gothard	6 Rome sack.	Aqu 18	7,41	♒
vi	g	John Port	4.sun,aft,Ea	Disc. 1	7,43	♒
vii	a	John Beuer.	Mense paschæ	Disc,14	7,45	♒
viii	b	Appar. Mich	Exce.& retur	Disc,28	7,47	♒
ix	c	Micho.transl.	Da,of Appea	Arie 12	7,48	♓
x	d	Hormian		Arie 26	7,50	♓
xi	e	Anthony		Tau 11	7,51	♈
xii	f	Merei 13 Shi.	Sol in Gemini	Tau 26	7,53	♈
xiii	g	Serua. Epep.	Vigil. Sun	Gem10	7,55	♊
xiiii	a	Bonifacius	Quinque pa	Gem25	7,56	♊
xv	b	Isidorius	Exce.& retu	Can 10	7,57	♋
xvi	c	Wzendane	Da,of Appea	Can 25	7,58	♋
xvii	d	Bernard tran	Viceting day	Leo 9	8, 0	♌
xviii	e	Dunstone	Craft.Assetio	Leo 23	8, 1	♌
xix	f	Dunstane	Exce.& retur.	Virgo7	8, 2	♍
xx	g	Barnardine.	6 sun,af,East	Vir, 20	8, 3	♍
xxi	a	Helen queene	Tearme ends	Libra,3	8, 4	♎
xxii	b	Julian Virg.	d is 16,h.8,m	Libr,15	8, 4	♎
xxiii	c	Desiderie		Libr,27	8, 5	♎
xxiiii	d	Francis.tran.		Sco 9	8, 6	♏
xxv	e	Urbane		Sco 21	8, 6	♏
xxvi	f	Augustine		Sag, 2	8, 7	♐
xxvii	g	Bede Priest.	whitsunday	Sag 14	, 8	♐
xxviii	a	German bish,		Sag 26	8, 8	♐
xxix	b	Coronis		Cap, 8	8, 9	♑
xxx	c	Felix		Cap 20	8 9	♑
xxxi	d	Petronell.		Aqua 2	8 10	♒

The Phisitian, yea the Lawyer, and sometime the Diuine, Being led captiue, with Venus, Golde, or VVine : Doe put soules, bodyes, aud goods in danger perilous, From these three abuses, good Lord deliuer vs.

1	b	18		
2	c	19		
3	d	20		
4	e	21		
5	f	22	☾	Last quar. the 5. da. 28, mi. past xi. at night.
6		23		
7	a	24		
8	b	25		
9	c	26		
10	d	27		
11	e	28		
12	f	29	●	New moone the xii. day, at 8, at night.
13		1		
14	a	2		
15	b	3		
16	c	4		
17	d	5		
18	e	6		
19	f	7	☽	First quareer the 19. day at noone.
20		8		
21	a	9		
22	b	10		
23	c	11		
24	d	12		
25	e	13		
26	f	14	○	Full the 26. day, at one after noone,
27		15		
28	a	16		
9	b	17		
20	c	18		
31	d	19		

♄ 6
52. 10. paiable to xpof sedley of Sout fleet in Kent at the house of W. B. Hecks scriuer here Cudgate. [illegible]

Iune hath xxx. daies.

¶ The Græcian yeare beginneth at the next newe Moone to the Summer *Solstice*, in order like the *Hebrewes*: The *Arabians* begin theyr year on the summer *Solstice*: *Bernabe Lucia, sunt duo Solsticia.*

i	c	Nicomede		Aqu. 14	8,10	♑
ii	c	Barcelinus		Aqu 2[illegible]	8,11	♑
iii	G	Erasmus	Trinity sund,	pisces,9	8,11	♒
iiii	a	Petrosie	Crast. trinita.	Pisc 22	8,12	♒
v	b	Bonifacij	Exce. & retur.	aries 6	8,12	♓
vi	c	Melones	Returna Breu.	aries 20	8,12	♓
vii	d	Wolstane tran	Corpus christi	taur 5	8,13	♈
viii	e	Medarde.	Tearme beg.	Tau 20	8,13	♈
ix	f	Edmund tran		Gem 5	8,13	♉
x	G	Getulie	1. Sun. af. Tri.	gem 19	8,13	♉
xi	a	Barnaby	Oct. Trinit.	Can 4	8,13	♊
xii	b	Basilidis	Sol in Cancer	can 19	8,13	♊
xiii	c	Anthony.	Day of Appa.	Leo 3	8,13	♋
xiiii	d	Basile Bish.	D. 18. h. 26. m.	Leo 17	8,13	♋
xv	e	Vitie & Mod.		Vir. 1	8,13	♌
xvi	f	Richar. trans.		Vir, 15	8,12	♌
xvii	G	Botulph.	2 Sun. af. trin.	Vir. 28	8,12	♌
xviii	a	Marie & mart	Quind: Trin.	libra 11	8,12	♍
xix	b	Geruasij	Nat. K. Iames,	libra 24	8,12	♍
xx	c	Edw. trans.	44. day of Ap	Scor 6	8,11	♎
xxi	d	Walburge	Iuly 1. Gregor	scorp 18	8,11	♎
xxii	e	Albany mart.	21 K, Richar. 2	sagit, 0	8,11	♏
xxiii	f	Etheldred	132,50,5,7.	sagit 1[illegible]	8,10	♏
xxiiii	G	John Bapt.	3 Sun. aft. trin.	sagit 23	8,10	♏
xxv	a	Eligij trans.	tres trinitatis.	capric 5	8, 9	♐
xxvi	b	Johan & Pau	Excep. Retur.	Cap 17	8, 9	♐
xxvii	c	Crescentes	da, Tearme end	capr 29	8, 8	♑
xxviii	d	Leonies		Aqu. 1	8, 7	♑
xxix	e	Peter Apostle		aqu. 23	8, 6	♑
xxx	f	Tom. of Pau		Pisc. 6	8, 5	♒

1610 *Iune.* The xii. day of this moneth the ſan entereth into Cancer, at which time the daies are at the longeſt with vs, (viz:) 16. houres, and 26. minuts, neither increaſing nor decreaſing aboue two minuts in xiij. daies, &c.

1	e	20		
2	f	21		
3		22		
4	a	23	☾	Laſt quar. the iiii. day, 20. m. before noon.
5	b	24		
6	c	25		
7	d	26		
8	e	27		
9	f	28		
10		29		
11	a	30	●	New Moone the xi. day at iii. in ỹ Moz.
12	b	1		
13	c	2		
14	d	3		
15	e	4		
16	f	5		
17		6		
18	a	7	◐	First quarter at one in the Mozning.
19	b	8		
20	c	9		
21	d	10		
22	e	11		
23	f	12		
24		13		
25	a	14		
26	b	15	○	Full moon ỹ 26. at iiii. in the moz. Eclipſed.
27	c	16		
28	d	17		
29	e	18		
30	f	19		

Iuly hath xxxi. daies.

The Ægyptians & Persians begin their yea. the xvii of Iuly, containing 365. daies, or xii. equal months the 5. odd daies intercalated. The year for the raign of our King of England, France and Ireland, beginneth the xxiiii. of March, & of Scot. Iuly the xxix.

i		Octa Iohn	4.Iun.at.Cri.	Pi. 19	8,5	♒
ii	a	Visit Marie		arie. 2	8,4	♓
iii	b	Transl. Tho.		Arie 15	8,3	♓
iiii	c	Hildrich	D. 16h. 4.m.	arie. 29	8,2	♈
v	d	Ioe virgine	421. 9, 9,21.	taur. 13	8,1	♈
vi	e	Octa Petri	7.King.Ri. 1.	tau. 28	8,0	♈
vii	f	Transl, Tho.	M. Mary 57.	Gem 13	7,59	♉
viii		Gzimbald	raig. 5,4, 22,	gem. 28	7,58	♉
ix	a	Serilli Bish.	7 K. E. 2. 303.	canc. 13	7,57	♊
x	b	7 Bzethzen.	Bezt Eras.	can. 28	7,55	♊
xi	c	Benedictträs	Nat Iuli. Cæ.	Leo. 12	7,54	♋
xii	d	Nabor & felix	Finis Anni. Eg	leo. 26	7,52	♋
xiii	e	Margaret.		Vir. 10	7,51	♌
xiiii	f	Bonauent.		Vir. 23	7,49	♌
xv		Swithin	6.Iun.at.Cri.	libza. 6	7,47	♍
xvi	a	Osmund tran		libza 19	7,45	♍
xvii	b	Alery	Prima die Th.	scoz. 1	7,43	♎
xviii	c	Arnolph.		scoz. 14	7,41	♎
xix	d	Ruffine & Iust		leo. 27	7,40	♎
xx	e	Margaret.		sagit 9	7,39	♐
xxi	f	Praxede		sagi. 20	7,38	♐
xxii		Mary Magd	7.Iun.at.Cri.	Cap. 2	7,36	♑
xxiii	a	Appolinaries	Aug. 1. Greg.	Cap. 14	7,35	♑
xxiiii	b	Christiane		Cap. 26	7,33	♑
xxv	c		Day 15. hour	aqua. 8	7,31	♒
xxvi	d	Anna.		aqu. 20	7,29	♒
xxvii	e	7 Sleepers		Pis. 3	7,28	♓
xxviii	f	Sampson.		Pis. 16	7,26	♓
xxix		Marthe.		Pis. 29	7,25	♈
xxx	a	Abdon	43. yea. &c.	Arie 12	7,23	♈
xxxi	b	Germaine.		Arie 26	7,22	♈

To know the time of the beginning of the raigne of euery of the Kings of England, &c. Thus much obserue for example, Qeeene Mary began her raigne, the seauenth of Iuly, 57. yeares since she raigned, fiue years, foure months, and 22. daies, &c. the like you must obserue of al the residue.

1	♋	20		
2	a	21		
3	b	22	☾	Last quarter the 3. da. 30. mi. past 8. at night.
4	c	23		
5	d	24		
6	e	25		
7	f	26		
8	♋	27		
9	a	28		
10	b	29	●	New Moone the 1. day, at 1. before noone.
11	c	1		
12	d	2		
13	e	3		
14	f	4		
15	♋	5		
16	a	6		
17	b	7	☽	First quart. the 18. day, at 4. after noone.
18	c	8		
19	d	9		
20	e	10		
21	f	11		
22	♋	12		
23	a	13		
24	b	14		
25	c	15	○	Ful moone the 25. day, at 6. at night.
26	d	16		
27	e	17		
28	f	18		
29	♋	19		
30	a	20		
31	b	31		

Iuly hath xxxi. daies.

The Ægyptians & Persians begin their yea. the xvii of Iuly, containing 365. daies, or xii. equal months the 5. odd daies intercalated. The year for the raign of our King of England, France and Ireland, beginneth the xxiiii. of March, & of Scot. Iuly the xxix.

i		Octa Iohn	4.Iun.af.Cri.	Pol. 19	8,5	≈
ii	a	Visit Marie		arie. 2	8,4	♓
iii	b	Transl. Tho.		Arie 15	8,3	♈
iiii	c	Hildrich	D. 16h. 4.m.	arie. 29	8,2	♈
v	d	Ioe virgine	421. 9, 9, 21.	taur. 13	8,1	♉
vi	e	Octa Petri	7. King. R. 1.	tau. 28	8,0	♉
vii	f	Transl. Tho.	M. Mary 57.	Gem 13	7,59	♊
viii		Gzimbald	raig. 5, 4, 22,	gem. 28	7,58	♊
ix	a	Serilli Bish.	7 K. E. 2. 303.	canc. 13	7,57	♋
x	b	7 Bzethzien.	Wozt Eras.	can. 28	7,55	♋
xi	c	Benedictträs	Nat Iuli. Cæ.	Leo. 12	7,54	♌
xii	d	Nabor & felix	Finis Anni. Eg	leo. 26	7,52	♌
xiii	e	Margaret.		Vir. 10	7,51	♍
xiiii	f	Bonauent.		Vir. 23	7,49	♍
xv		Swithin	6.Iun.af.Cri.	libza. 6	7,47	♎
xvi	a	Osmund tran		libza 19	7,45	♎
xvii	b	Alery	Prima die Th.	scoz. 1	7,43	♏
xviii	c	Arnolph.		scoz. 14	7,41	♏
xix	d	Ruffine & Iust		leo. 27	7,40	♐
xx	e	Margaret.		sagit 9	7,39	♐
xxi	f	Praxede		sagi. 20	7,38	♐
xxii		Mary Magd	7.Iun.af.Cri.	Cap. 2	7,36	♑
xxiii	a	Appolinaries	Aug. 1. Greg.	Cap. 14	7,35	♑
xxiiii	b	Christiane		Cap. 26	7,33	♑
xxv	c		Day 15. hour	aqua. 8	7,31	♒
xxvi	d	Anna.		aqu. 20	7,29	♒
xxvii	e	7 Sleepers		Pis. 3	7,28	≈
xxviii	f	Sampson.		Pis. 16	7,26	≈
xxix		Marthe		Pis. 29	7,25	♓
xxx	a	Abdon	43. yea. &c.	Arie 12	7,23	♓
xxxi	b	Germaine.		Arie 26	7,22	♓

To know the time of the beginning of the raigne of euery of the Kings of England, &c. Thus much obserue for example, Qeeene Mary began her raigne, the seauenth of Iuly, 57. yeares since she raigned, fiue years, foure months, and 22. daies, &c. the like you must obserue of al the residue.

1		20	
2	a	21	
3	b	22	☾ Last quarter the 3. da. 30. mi. past 8. at night.
4	c	23	
5	d	24	
6	e	25	
7	f	26	
8		27	
9	a	28	
10	b	29	● New Moone the 1. day, at 1. before noone.
11	c	1	
12	d	2	
13	e	3	
14	f	4	
15		5	
16	a	6	
17	b	7	☽ First quart. the 18. day, at 4. after noone.
18	c	8	
19	d	9	
20	e	10	
21	f	11	
22		12	
23	a	13	
24	b	14	
25	c	15	○ Ful moone the 25. day, at 6. at night.
26	d	16	
27	e	17	
28	f	18	
29		19	
30	a	20	
31	b	31	

August hath xxxi. daies.

The fift day of this moneth is to be kept holy with praise and thankigiuing vnto God, in memoriall of his great Mercie in preseruing our vertuous King from the wicked consp. of Gowry in Scotland &c.

i	c	Vincula petri		taur,10	7,21	♉
ii	d	Stephani	K.Hen.1. 510	taur,24	7,20	♉
iii	e	Inuent steph	raign. 35.4.1.	gem. 8	7,18	♊
iiii	f	Iustine	Festum Niuis.	gem 23	7,16	♊
v	g	Festum Niuis	[illegible]	Canc, 8	7,15	♋
vi	a	Sixtus	9.Sun. af. Tri.	can, 22	7,14	♋
vii	b	Donatus	Ierusalē burnt	Leo 7	7,12	♌
viii	c	Cirici		Leo 21	7,11	♌
ix	d	Roman bish.		virgo 4	7, 9	♍
x	e	Laurence	Elul.mens.sex.	virg 18	7, 7	♍
xi	f	Tiburcie		libra 1	7, 6	♎
xii	g	Clare Virgin.	10 Sun.aft.tri.	libra 14	7, 4	♎
xiii	a	Ypolite		libra, 26	7, 2	♎
xiiii	b		Sol in Virg.	scor, 9	7, 0	♏
xv	c	Assum. Mary		scor, 21	6,58	♏
xvi	d	Rochi	Phao. 2. Egipt	sagit, 4	6,56	♐
xvii	e	Octa. of Lau		sag, 16	6,54	♐
xviii	f	Agapite	11 Sun. af. Tri.	Dag 29	6,52	♐
xix	g	Magni mart.	Mor, Aug, Cæ.	capr. 10	6,50	♑
xx	a	Leonard	1594, æta, 76	capr. 22	6,48	♑
xxi	b	Bernarde	22. Sept. k: H, 7	Aqua. 4	6,46	♒
xxii	c	Oct: Mary.	125, raig. 23, 8	aqu, 17	6,44	♒
xxiii	d	Timothy	19.	aqu, 29	6,42	♒
xxiiii	e			Pisc, 12	6,40	♓
xxv	f	Ludouicie	[illegible]	pisc, 25	6,38	♓
xxvi	g	Genesine	12 Sun. af trin.	Aries 9	6,37	♈
xxvii	a	Ruffi. Mart.		aries 22	6,35	♈
xxviii	b	Augustine.		Taur. 6	6,33	♉
xxix	c	Decol. Io. Bap.	Ioh. beheaded	Tau. 21	6,31	♉
xxx	d	Felicis	Raign 36,6,16	Gem. 5	6,29	♊
xxxi	e	Cutberge	K: Hen, 6, 187	gem. 19	6,27	♊

1610. *August.* The xxxj. day of August King Henry the sixt began to raigne, 187. yeares since compleat, hee raigned thirty sixe yeares, six months, and 16, daies, accounting 28. dayes to a month.

1	c	22		
2	d	23	☾	Last quar. the 11. da. 33. m, past 11. in the Moz.
3	e	24		
4	f	25		
5	g	26		
6	a	27		
7	b	28		
8	c	29	●	New moon the 8, da, 43. m, pa. 6. aft. noon
9	d	1		
10	e	2		
11	f	3		
12	g	4		
13	a	5		
14	b	6		
15	c	7		
16	d	8	☽	First qu. the 16. d. 33. m. past 8. before noon
17	e	9		
18	f	10		
19	g	11		
20	a	12		
21	b	13		
22	c	14		
23	d	15		
24	e	16	○	Full moon the 24. day, at 6h. before noone.
25	f	17		
26	g	18		
27	a	19		
28	b	20		
29	c	21		
30	d	22		
31	e	23	☾	Last quar. the 31. day, at 6h. before noon.

September hath xxx. daies.

The Month { Of the toure kind of months,
Solar is the time of the sun in one signe.
Of Apparition is xxviii, dayes or 4. weeks.
Of Peragration, is xxvii, daies and viii, ho.
Of Consecutiō is from change to change.

i	a	Egidi ab.		can.	3	6,24	♋
ii	b	Anthony	13. sun. af. Tr	can.	17	6,22	♋
iii	a	Gregory		leo	2	6,20	♌
iiii	b	Cuthbert tra		leo	16	6,18	♌
v	c	Bertine		Vir.	0	6,16	♍
vi	d	Eugenij		Vir.	14	6,14	♍
vii	e	Euncines	Nat. Eliz, Reg.	Vir.	27	6,12	♍
viii	f	Nat. Mar. Tri.	77. year since	lib.	10	6,9	♎
ix	g	Gorgoni. 14.	K, William Ru	lib.	22	6,7	♎
x	a	Silvius	523,22,11,1.	sco.	5	6,4	♏
xi	b	Mauricius		sco.	17	6,2	♏
xii	c	Martillian	Equa. da. & nig	sco.	29	6,0	♏
xiii	d	Amancius	Sol in Libra.	sag.	11	5,58	♐
xiiii	e	Crux Exalt		sag.	23	5,56	♐
xv	f	Octa. Mary	Pri: die Athir,	capi.	6	5,54	♑
xvi	g	Edithe	15. sun. af. Tr	cap	18	5,5;	♑
xvii	a	Lambert		aqu.	1	5,51	♒
xviii	b	Nicrozies		aqu.	13	5,50	♒
xix	c	Januer e		aqu.	25	5,48	♒
xx	d	Eustac e		Pis.	8	5,46	♓
xxi	e		Octo, 1 Greg.	Pis.	21	5,44	♓
xxii	f	Teele virgine		aries	4	5,43	♈
xxiii	g	Andrache	16. sun. af. Tr	ari.	18	5,41	♈
xxiiii	a	Ermini.	Fest. Iudeorū	tau.	2	5,39	♉
xxv	b		Ante Ch. 144	tau.	16	5,37	♉
xxvi	c	Tipzian		gem	1	5,35	♊
xxvii	d	Cosme & da		gem	16	5,33	♊
xxviii	e	ruperius	raig. 13. 6, 4.	can.	0	5,31	♋
xxix	f	Michael arch	K, Hen. 4. 211.	can.	15	5,29	♋
xxx	g	Hierome pre.	17. sun. af. Tr	can	28	5,27	♋

Friendly Reader, note well, that in euery month, and vpon euery day, I haue set downe the houre and minute of the setting of the sunne: As in this month, the first day sunne sets at sixe, and 24. minuts past, &c. the vse you shall find in the beginning of the Booke.

1	f	23	
2	g	24	
3	a	25	
4	b	26	
5	c	27	
6	d	28	
7	e	29	● New moon the 7. da. 30. mi. past b. in the mor.
8	f	1	
9	g	2	
10	a	3	
11	b	4	
12	c	5	
13	d	6	
14	e	7	
15	f	8	First qua. the 15, d, 40. m. past 2, in the mo
16	g	9	
17	a	10	
18	b	11	
19	c	12	
20	d	13	
21	e	14	
22	f	15	Ful moone the 22. da. at 7. after noone.
23	g	16	
24	a	17	
25	b	18	
26	c	19	
27	d	20	
28	e	21	
29	f	22	☾ Last quart. the 29, day, 40. min. past noone
30	g	23	

October hath xxxj daies.

This yeare hath of Monethes
- Solar twelue wanting 6. houres,
- Of consecution xii, x. daies, & 15. ho.
- Of Apparition xiii & one daie.
- Of Parragration xiii, & x, dayes.

i	a	Kenugins		Leo 12	5,24	♋
ii	b	Leodegary		Leo 26	5,2	♋
iii	c	Candidi		Virg 10	5,2	♌
iiii	d	Francisci		Virg 23	5,19	♌
v	e	Appolini.		Libr 6	5,[illegible]	♍
vi	f	Fidis.	Oct. Michalis	Libr 19	5,1[illegible]	♍
vii	g	Marci & mar.	18 Sun, af. Tri	scorp, 1	5,1[illegible]	♎
viii	a	Selagie mar.	Exce. & re tur.	scorp 13	5,11	♎
ix	b	Dionisij	Terme begin	scorp 25	5, 8	♎
x	c	Gereonis		sagit 7	5, 6	♏
xi	d	Nichasij	144.10.8,16.	sagit 19	5, 4	♏
xii	e	Pilfrid	14.K.W. Con.	Cap. 1	5, 2	♐
xiii	f	Edwarte in s.	Quind Micha.	Cap. 13	4,55	♐
xiiii	g	Calixti	Sol in Scorp.	capr 25	4,56	♐
xv	a	Ulstane bish.	Exce. & ret ur.	Aqua. 8	4,54	♑
xvi	b	Galli	day of Appa.	Aqu 21	4,5[illegible]	♑
xvii	c	Etheidred.		Pisc 3	4,50	♒
xviii	d	Luke Euan	raig 56.1.0.	Pisc 16	4,48	♒
xix	e		K. H. 3.393.	Pisc. 29	4,46	♓
xx	f	Austrobert	Tres Michalis.	Aries 13	4,44	♓
xxi	g	40000 virg.	20. sun. af. Tri.	Arie 27	4,43	♓
xxii	a	Seueri mary	Ex. & Ret. Br	Tau 11	4,4[illegible]	♈
xxiii	b	Romani	day of Appa.	Tau, 25	4,35	♈
xxiiii	c	Maglory		Gem 10	4,38	♉
xxv	d	Thrisoin.	K. H. 2.456.	Gem 25	4,3[illegible]	♉
xxvi	e	Euaristy	raig 24, 9, 2.	Tau 10	4,34	♊
xxvii	f	Florence	Mense Michal.	Tau 25	4,3	♊
xxviii	g	Sim & Jude	21 sun aft Tri.	Leo 9	4,3[illegible]	♋
xxix	a	Narsisi bish.	Ex. & Ret. Bre.	Leo 23	4,3[illegible]	♋
xxx	b	Germa. bish.	day of Appa	Virg 7	4,2	♌
xxxi	c	Quintine.		Vir 20	4,2[illegible]	♌

Repugnant be the Plannets, by the motions aboue,
Faire are peoples words, but false is their loue :
Are creatures thus carried, by the Plannets race,
No, no, for want of knowledge, and refusing grace.

1	a	24		
2	b	25		
3	c	26		
4	d	27		
5	e	28		
6	f	29	●	New moone the vi.d.x.m.past vij. at night.
7	☉	1		
8	a	2		
9	b	3		
10	c	4		
11	d	5		
12	e	6		
13	f	7		
14	☉	8	☽	First quart. the xiiij.d.38.m.past ix. at night
15	a	9		
16	b	10		
17	c	11		
18	d	12		
19	e	13		
20	f	14		
21	☉	15		
22	a	16	●	Ful moone the 22.da.xij.m.past vj. at night.
23	b	17		
24	c	18		
25	d	19		
26	e	20		
27	f	21		
28	☉	22	☽	Last quar. the 28.day 35.mi.past 8. at night
29	a	23		
30	b	24		
31	c	25		

The fift day of this month is to bee kept holy with praiſe and thankeſgiuing to God, in memoriall of our great deliuerance from that moſt deteſtable & vile trechery of the Papiſts pretended at the Parliament, foure yeares ſince.

i	d	All Saints.		libra. 3	4,26	my
ii	e	Omniũ Anim		libr. 16	4,24	my
iii	f	Wenifride	Craſti Anima.	libr. 28	4,22	my
iiii	g	Imaucie	22. ſun. af. Cr	ſcor. 11	4,21	♏
v	a	Lete Except.	[illegible]	ſcor. 23	4,20	♏
vi	b	Leonard	Tillau. Appa	ſagit. 5	4,18	♐
vii	c	Willibrœde,		ſag. 16	4,17	♐
viii	d	4. Crowned	Natalis Pauli	ſag. 28	4,15	♐
ix	e	Theodore	127 year. ſinc	cap. 10	4,13	♑
x	f	Martine	Na, mar, Luth	cap. 22	4,11	♑
xi	g	Martin biſh	[illegible]	aqua. 3	4,10	♒
xii	a	Paterue	Craſti martin.	aqu. 16	4,8	♒
xiii	b	Bryce	Day of Exce.	aqu. 29	4,7	♒
xiiii	c	Erkinwald	Returna breu.	Piſ. 12	4,6	♓
xv	d	Eugeni	Day of Pp.	Piſ. 25	4,5	♓
xvi	e	Edmund dep.	K·E, 1, 33834.	aries. 8	4,4	♈
xvii	f	Hugonies	Q. Eli. 52, 44,	arie. 22	4,3	♈
xviii	g	Oct. Martine	24. ſu. af. Cri.	tau: 6	4,2	♉
xix	a	Elizabeth	Octa Martini	tau. 20	4,1	♉
xx	b	Edmund King	Exc. & Retur.	gem. 5	3,0	♊
xxi	c	Præſ. Mary.	Day of appa.	gem. 20	3,59	♊
xxii	d	Cicily virgin	21. Decem, 1	can. 4	3,58	♋
xxiii	e	Clement biſh		can. 19	3,57	♋
xxiiii	f	Criſogon ma		leo. 4	3,56	♌
xxv	g	Katherine	23. ſu. af. Cr.	leo. 19	3,55	♌
xxvi	a	Linus	quind Martini	Vir. 3	3,54	♍
xxvii	b	Agricola.	Exce. & Retur	Vir. 17	3,53	♍
xxviii	c	Rufi mart.	[illegible]	libra 0	3,52	my
xxix	d	Saturnus		libr. 13	3,51	my
xxx	e	Andrew Apo.		libra 26	3,50	my

Stella Crinita multis hoc anno, ſhall fearefull appeare, *Aegritudines omnes calidæ*, ſhall vexe men this yeare, *Mulierum cauſa innumerabilia facinora*, with ſhameleſſe deſire, VVhich who ſo delightes in the death of the wicked, will be his hire.

1	B	26	
2	c	27	
3	d	28	
4	e	29	
5	f	30	● New moon the b. day, neere 12 at noone.
6	g	1	
7	a	2	
8	b	3	
9	c	4	
10	d	5	
11	e	6	
12	f	7	
13	g	8	◐ First quarter the 13. day, at foure after noon
14	a	9	
15	b	10	
16	c	11	
17	d	12	
18	e	13	
19	f	14	
20	g	15	○ Full moone the 20. day, at 5. after noone.
21	a	16	
22	b	17	
23	c	18	
24	d	19	
25	e	20	
26	f	21	
27	g	22	◑ Laſt quarter the 27. day, at viii. before noone.
28	a	23	
29	b	24	
30	c	25	

December hath xxxi. daies.

The Gregorian yeere beginneth the xxii. of December, The Church of Rome on the Natiuity of Christ. Iohn Bapt. was conceiued the x. of the vij. month, Tisri. Luke 1, 8, Leuit. 16, 17. &c. Christ was conceiued vj. monthes after Luke 1, 26. &c.

i	f	Eligij byshop	K, Steph. 475.	Scor. 7	3,50	♎
ii	G	Libiany	Adu. Sun day	scor. 15	3,50	♎
ii	a	Osmund	rai. 16, 11, 18.	Sag, 1	3,49	♏
iiii	b	Barbare.		Sa. 13	3,49	♏
v	c	Sabbe		Sa. 2	3,49	♏
vi	d	Nicholas by.		capric. 7	3,48	♐
vii	e	Oct. Audre		capr. 15	3,48	♐
viii	f	Con. of Ma.		aqua. 0	3,48	♑
ix	G	Ciprian		aqua. 1.	3,47	♑
x	a	Eulalie		aqua. 24	3,47	♑
xi	b	Damasci.		Pisc. 6	3,47	♒
xii	c	Paule bishop.	Sol in Capr	Pisc. 15	3,47	♒
xiii	d	Luci virgine.	D. 7, H. 34. m	aries. 2	3,47	♓
xiiii	e	Nichasie	Mec. mens. sex	aries 16	3,47	♓
xv	f	Valerian		Tau. 0	3,47	♈
xvi	G	O Sapientia	3 sun in Adu.	tau. 14	3,48	♈
xvii	a	Lazarus		taur. 29	3,48	♉
xviii	b	Gracian		gem. 13	3,48	♉
xix	c	Venesie		gem. 28	3,48	♉
xx	d	Iulian		canc. 13	3,49	♊
xxi	e	Thomas Ap		canc. 28	3,49	♊
xxii	f	30. Martirs	Ianua. 1611.	leo 12	3,49	♋
xxiii	G	Victories.	4 Sun. in Adu	leo. 27	3,50	♋
xxiiii	a	Candidi		Virg 1	3,50	♌
xxv	b	Natiui. Chri		Vir. 25	3,51	♌
xxvi	c	Stephen.		libra. 8	3,52	♍
xxvii	d	Iohn.		libra. 21	3,53	♍
xxviii	e	Innocents		scorpi. 3	3,54	♎
xxix	f	Thom. Bee	Mor. Ioã. æt 89	scorp 15	3,55	♎
xxx	G	Iacob transf.		scor. 27	3,56	♎
xxxi	a	Siluest. Bish		Sag. 8	3,57	♏

Blessed be the Builders, where poore men eate, and liue in rest, Twice blest is hee that hath, an honest heart closde in his breast : Yet whatsoeuer by Starres to wealthy men, and poore doe fall, A blessed ende when death doth come, is greatest wealth of all.

1	f	26	
2	G	27	
3	a	28	
4	b	29	
5	c	30	● New moon the v.d.xi.m.past 6, in the Mor.
6	d	1	
7	e	2	
8	f	3	
9	G	4	
10	a	5	
11	b	6	
12	c	7	
13	d	8	☽ First quarter the 13.day at ix. before noone.
14	e	9	
15	f	10	
16	G	11	
17	a	12	
18	b	13	
19	c	14	
20	d	15	○ Ful moone the xx. d. at 3. before noon eclipsed
21	e	16	
22	f	17	
23	G	18	
24	a	19	
25	b	20	
26	c	21	
27	d	22	☾ Last quar. the 27.day, at two in the morning
28	e	23	
29	f	24	
30	G	25	
31	a	26	

¶ Briefe and woorthy notes to bee obserued whereby many olde Errours may bee reformed in our Chronicles and Computations, which haue growne by mistaking the beginning of the yeare.

FOrasmuth as many errours haue growne by mistaking the beginning of the year, by reason that al Historiographers, and generally all others, (except the Church of England, and the states of Florence, Sienes, and Pisa) doe begin the yeare according to our yearche Almanacks, accounting the years from the circumcicion of Christ Current or running. And the Church of England, accounting the yeares from the conception of Christ, Complete or fully expyred, which diuersity of reckoning causeth many to erre, in the computation of time, in any account, bearing date betweene the first of January, and the 25. of March: As for example. In the raignes of the Kings, &c. King Iames began his raigne the 24. of March, Anno 1603. Current, but An. 1602. Complere, Edward the 6. beganne his raigne the 28. of January, 1547, Current, but 1546, Compleate. with many others, which for breuity I heere omitte wherein the learned haue beene many times mistaken.

¶ Againe, many that haue occasion to write last wils and Testaments, do often giue the date thereof according vnto the yearly Almanack, and so they often happen to be entred the Register, whereas when any that are to receyue a Legacie or such like, due at a certayne time of yeares after the death of such a Testator, doe find the date of such will. there groweth an errour, and they demaund their Legacy, one yeare before it be due

For the reforming of which error, I would wish that all Notories, Scribes, Registers, and others, would giue some special note in al their writings, being dated between the 1. of Jan. and the 25. of March, whereby euery man may easily vnderstande the same by adding the word Current to the one, & Compleat to the other, as in this example before written.

¶ The Lawe-dayes, whereon these Courts here named, are appointed to be kept, *this present yeere* 1610. (*that is to say*,) on all those dayes are kept.

These dayes vnder written, are the Lawedayes, whereby the Courts do hold, as you may see in this Table following, for the yere of our Lord, 1610. Newely corrected, by me Edward Pond.

The Court of the Arches in Bow Church in the forenoone, and the Admirall court for Cinke caules, in Southwark, in the afternoone.

The court of the Audicte of Canterbury, in the Consistorie of S. Mules Church in the forenoone, & in the same place, the prerogatiue court of Caterb. in the afternoone

The Consistory Court of the Bishop of London, in S. Pauls church in the forenoone, and in the same place the court of Delegates, & of his Highnes Commissioners vpon Appeales in the afternoone.

¶ In Hilary Terme.					
1. Wolstane. Janu.	19.	20. Saterd	22. Mūday	23. Tuesda.	
2. Paul. Jannary.	25.	26. Friday.	27. Sater	29 Munda.	
3. Blase. Febuary	3.	5. Mūday.	6. Tuesda.	7. Wednes.	
4. Quarto Scelsio Febr.	12.	Mūday	13. Tuesd.	14. Wedne.	
¶ In Easter Terme.					
1. Quinde. Pasch. April.	23.	Mūdi.	24 Tuesda.	26 Thurs.	
2. Inuent. Cru. May.	3.	4 Friday.	5. Saterda.	7. Munday.	
3. Gordian. May.	10.	11. Friday.	12. Saterd.	14. Mūda.	
4. Ascensi. May.	17.	18. Friday.	19. Sa er.	21 Mund.	
¶ In Trinitie Terme.					
1. Trinit. June.	3	4. Munda.	5. Tuesday	6. Wednes.	
2. Barnabie. June.	11.	12 Tuesd.	13 Wednes.	14. Thurs.	
3. Botulph June.	17.	18. Mund.	19. Tuesd.	20. Wedn.	
4. Iohn Bapt. June.	24.	25. Mund.	26. Tuesda.	27. Wedn.	
¶ In Michaelm. Terme.					
1. Fides. Octob.	6.	8. Mūday.	9. Tuesday.	10. Wedn.	
2. Edward. Octob.	13.	15. Mund	16. Tuesd.	17. Wedn.	
3. Tertio Sessio. Octob.	22.	Mund.	23. Tuesda.	24. Wedn.	
4. Omn. Anim. Nouē.	2.	3. Saterd.	6. Tuesday.	7. Wednes.	
5. Martinj. Nouēb.	11.	12. Mund	13. Tuesd.	14. Wedn.	
6. Edmūd Ki. Nou.	20.	21. Wedn.	22. Thurs.	23. Friday.	
7. Andr. Nouemb.	30.	3. Saterd.	1. Munday.	4. Tuesda.	

¶ A briefe Table to know the time of the Tyde or full Sea, in all the principall Hauens of England: and also to know the houre of the night by the Moone.

The age of the Moone.	Her coming to the south at Lõdõ		Hygh water,	
Dayes.	H.	M.	H:	M:
1	16	12	48	3	44
2	17	1	36	4	25
3	18	2	24	5	8
4	19	3	12	5	50
5	20	4	0	6	34
6	21	4	48	7	16
7	22	5	36	8	0
8	23	6	24	8	50
9	24	7	12	9	43
10	25	8	0	10	38
11	26	8	48	11	30
12	27	9	36	12	22
13	28	10	24	1	15
14	29	11	12	2	8
15	30	12	0	3	0

These hours and minutes vnder writte, added to her cõming to the south, sheweth the Tydes.	H.	M.
Quinb: Southap: portũ:	0	45
Redban. Aberden,	0	30
graueslend, downs, Rom:	1	15
Dundee, s: And: Silly.	2	0
Tinmouth: Hartlepoole,	3	
Barwick, Ostend, fount:	3	45
Frith, Lyeth, Dumbare	4	30
Falmot: garn: seuer: mo:	5	15
Foy, lin: hũb way: dart:	6	0
Bristol: Lanf: (Plinm:	6	45
Milfo: ha: bridgewater,	7	30
Portland, Peterport:	8	15
Dikenpoole, Dwell,	9	0
Diep: Lur: Lenoys,	9	45
Bol: Don: Harw: Par:	10	30
Calice, Rye, (Winchelly	11	15

¶ To knowe the time of the Tydes, according to the Rules of the Table afore-going.

FIrst, for the time of your desire, finde the Age of the Moone in the Kalender, (and note that at the First quarter, her Age is seuen dayes and an halfe: at the Full fifteene dayes, at the Last quarter, 22. dayes and an halfe, and Changeth the 30. day.) Her Age beeing found, looke in the former Table, at what time shee commeth to the South at the same Age, and to the time there found, adde the Houres and Minutes to be added: Following the name of the place where you desire to knowe the Tyde. And the whole summe sheweth you your desire.

As

As for example: This yeare, the 25. day of January, the Moone is 11. dayes old. Now in this Table, vnder the Age of the Moone, I finde 11. in the first space: Then I finde her comming to the South, at eight a clocke, and 48. minutes. (Here note that 60. minutes make an houre.) Now for Barwick, I find it in the last space 3. houres, 45. minutes, which added to 8. houres, 48. minutes (before found) make 12. a clocke and 3. minutes, the time of high-water at Barwick, the same 25. day of Ianuary. And the like order is to be obserued in all.

The time of the high-water at London, you shall find corrected according to obseruation, for eache day of the Moone, vnder the tytle of High-water at London. &c.

To finde the houre of the night by the Moone: first find the time of her comming to the South (as before) which being noted, then repaire to a Sunne-Dyall, as you would doe, if the Sunne did shine: and then marke what number of houres and minutes the shadow of the Dyall doth want of the south poynt of 12. a clocke: So much doth it want of the Time found in this Table: And looke how much the shadow is past 12: so much is the houre past, that is found in the Table.

As for example, the 25. day of Ianuary, the Moone is 11. dayes olde: her South point (in the foresaid Table) is eight a clocke and 48. minutes: that is, three quarters of an houre, and three minutes past eight: And I finde her shadowe in the Dyall at 10. which lacketh 2. houres of 12. of the South: therefore it wanteth 2. houres of eight and three quarters: I conclude, it is three quarters past five a clocke.

Fyue hundred foote, or one thousand paces, is an Italian myle, which miles are vsed both of Astronomers and Geographers: but our English myle is 5280. foote, or 1056. paces, at 5. foote a pace, so that our English myle is longer then the Italian myle by 56. paces. A Rodde, pole, perch, or lugge, is in length 16. foote, & one halfe, that is, 198. inches, and eight score Rodde square, is 1. Acre of land, &c.

The compasse of the Earth is 21600. myles.

The thicknes of it is 6872. miles, and 2. third parts.

A hollow vessel of 1. foote square within, wil holde of our English measure, 6. gallons, 1. pinte, & 3. part of a pint of corne measure.

¶A briefe declaration of the motion *of the Moone, and how much shee differeth* in her Aspects & Mansions, from that *which hath beene in Ancient times, which* (*not* being obserued) hath caused many to erre *in their Iudicials: Whereby diuers people* haue taken occasion, (yet vniustly) to condemne the Arte it selfe.

Whereas indeede the errour is not in the Arte, *but in the Professour of the Arte, who for want of true* Practise, Experience, and continuall Obseruation, onely by following of auncient Authours workes, written for other Climates, without Reduction or Calculation: Affecting more Antiquitie and Custome, then Experience, the mother of Trueth, haue published manie errours amongst vs. But most true it is that Cyprian saith,

Custome (though neuer so ancient) without Trueth, is but an old errour, And Truth is the Lawe of all Arts.

Wherefore know ye, There is a great Circle, imagined to be in the Heauens, called the Ecliptike, wherevpon the Sunne hath his continuall Motion or Period, neuer declining frō the same, & on each side of the Ecliptike, is imagined to be an other lesser Circle, limitting the Latitude of the Zodiake, containing according to the greatest Latitude of the Moone) 5. degrees on eyther side of the Ecliptike, which maketh the totall breadth of the Zodiaque to cōtaine 10. degrees. (Although indeed some other of the Planets sometime haue neere seuē degrees of Latitude.) The reason why the middle of the Zodiaque is called the Ecliptiptike, is: for that whensoeuer there shall be either a Coniunction or Oppositiō, of the Sunne and Moone, being vpon

vpon the same Ecliptike, (ouer which shee passeth twice in one Period, viz. in 27. dayes, & eight houres,) which two Sections are called the Head and Tayle of the Dragon, then (if at the Coniunction) is our light Eclypsed, by the Interposition of the bodie of the Moone, (at the same instant,) betwixt vs and the Sun, thereby hyding some part of his light from our sight, yet hath the Sunne in himselfe no more losse of light, then if a man should put a ball betwixt my eye and the Sunne, whereby he might hide from my sight, either the totall, or part of the body of the Sunne: but (if it be at the Opposition) then the Moone doeth indeede either lose her totall light, or part of her light, according to her Lattitude: for if her Latitude bee more then the Semidiameters of the body of the moone and the shadow of the Earth, then there can bee no Eclipse at all.

And this I would haue you to note, that the Moone hath no light of her selfe, but what shee borroweth of the Sunne: Therefore whensoeuer the bodie of the Earth shalbe interposed, or put betwixt the light of the Sunne and the bodie of the moone, (which cannot bee, but at a Full moone or Opposition, beeing both one) then must she of necessitie loose so much of her borrowed light, as the Earth doeth take away from her.

And this one thing would I wish all those to note, who will not bee perswaded that the Earth and Seas make one whole Globe or round Bodie: Euery shadow giueth the true forme of the substanciall Bodie yeelding shadowe, the shadow of the Earth vpon the Moone at an Eclipse, appeareth round, therefore conclude, the substanciall Bodie it selfe is round, &c.

Within the compasse of the Zodiaque are twelue Constellations of Starres mentioned in the Booke of Iob, 38. 32. by the name of Mazzaroth, called of vs the 12. Signes: eache of these Signes is diuided into 30. degrees or equal parts (which make 360. the totall) and euery degree into 60. minutes, within the which Zodiaque, the Moone maketh her Period or Reuolution, in 27. dayes, 7. houres, 43. minutes and an halfe.

Note that in one houre are 60 min. And she continueth her motion in one Signe, according to her meane motion. 2. dayes, 5 hou. & 33. mi. fere. In her slow motion or Apogæo, that is, whē she is in the highest part of her Orb, farthest distāt frō the

Center of the Earth, 2 dayes, 16. houres. And in her swifte motie, or Perigæon, in the lowest part of her Orbe, or neerest to the Center of the Earth, 2. dayes, wating 20. minutes, &c.

Now since the nature and qualitie of these 12. Constellations of Starrs or Signes were found, & that the Moone (the gouernesse of all Humidities) being the lowest of the Planets, doth conuigh & transport their operation & force, through her Orbe, vnto all Elementarie creatures, causing alteration and change of Humors, Times, Seasons, yea, perturbing & distempering mans body, the Ayre, & all other things vnder her Orbe: At such times as the Moone is beheld by any Quartil or Oppositie Aspect of any other Planet or Star of a violent or fierce nature, as daylie we see, by the vnaccustomed manner of Mooning, Breathing, Bathing, Feeding, and Crying of Beasts, Fowles, and Fishes, all which, (as the vulgar people can say) are Tokens of Alteration, or Change of Weather.

I neede not to write of the Flowing or Reflowing of the Seas, which keepe their motion with the Moone: Doe wee not beholde the Flowers of the Fielde, how they change with the Sunne and Moone, as the Endyue, Marygolde, Succory, and the Flowers of the Goates beard, called the Starre, with many other, whose flowers keep their motion with the Sunne? All which, are apparant enough to proue that the Sunne, Moone, and Starres, are the Instruments of God, and second causes, according to his Diuine Wisedome and Power, giuen vnto them, to worke in their Motions, Reuolutions, Periods, Conjunctions, Oppositions, Quartiles, Aspects, Stations, Retrogradation, Cosmicall and Acronicall, Rising and Setting of the same: As I purpose (God permitting mee,) in an other worke, to proue more at large.

Yet here for thy better vnderstanding (to returne againe to whence I digressed.) To these 12. Signes, for the causes before recited, the auncient Astronomers haue attributed certaine names of Creatures, partly for the distinction sake, & partly to declare their propertie, Iob. 38. And comparing Cosmus with Microcosmus, the great World with the little worlde Man, they haue diuided his Bodie likewise into 12. parts, affirming that those 12. Signes doe rule and gouerne ouer the same 12. parts

parts of the Body of Man in order: As the first Constellation of Starres, Aries, or the Ram, is hot & drie, Chollerike, &c. gouerning the Head & Face, & the infirmities of the same, as Leprosie, Tooth-ache, Baldnes, Feuers, proceeding of Blood, &c. And so consequently, all the other Signes, Taurus, the Bull, colde and drie, ruleth ouer the necke and throate: Geminj the Twinnes, hot and moyst, ruleth ouer the armes, shoulders, and hands: Cancer, the Crab-fish, cold and moyst, ruleth ouer the brest, stomack, & lungs: as in the Anatomie, in the beginning of the Booke, is plainly described, with the Characters of the Signes and Planets at the foote of the same.

Now the Moone at any time being in Coniunction with any of the Starres or Planets, in either of these 12. Constellations or Signes: Then doe we say, that the Signe is in that part of the Body, ouer the which, such a Constellation, Signe, or Starre doth rule: At which time (especially, if the Moone be ayded with any Aspect of Saturne or Mars, or any Starre of their nature) it is very dangerous to make Incision, or to open any Veine in any part of the Bodie, but especially in that part of the Bodie, which is gouerned of such a Signe or Starre, wherewith the Moone is then ioyned.

But what will some say? I haue let Blood in the Arme, when the Signe was in Geminj, without any danger following, therefore I regarde not where the Signe bee. To those, I thus replie in fewe words: They run to an Almanacke to see, (as they terme it) where the Signe is, not knowing what they doe, whereby they are led away with many grosse errors.

As first, In our Almanacks are set downe the names of the Signes, & Degrees wherein the Moone mooueth euery day at noone, obseruing the places of such Constellations of Starres, or Signe, not remembring, or (I feare it be too true) in some of our writers, not knowing that those Starres (from whose nature the Moone being therewith ioyned, draweth her force,) are now remooued one whole Signe, wanting but 2. degrees, frō that it was in the time of Ptolomeus, & other ancient Writers, which indeed in their time was true: but now, the Starres being remoued into other Mansions, (as is well knowen, & apparantly true of all Astronomers) by reason of a slow motion,

which the whole Orbe of Fixed Starres hath: slyding frō the Equinoctiall point, about one degree in 67. yeres: the Starres of Aries are now remooued into the signe of Taurus, & Taurus in Geminj, & so consequently, all the other of the 12. Constellations of starres, are remooued into other Signes, causing those signes by the equality of those Starres, which are now in them, to be of another nature. As Aries, which was [illegible] & drie, is now (by reason that the stars of Pisces are moued thither,) cold and moyst. And Taurus which was cold & drie, is now of the nature of the stars of Aries, that is, hot & drie: and so of all the residue of the fixed stars, being remoued into new Houses or Mansiōs.

Then (if these things be not considered) let any meane capacity iudge, how grosse an error we may easily run into: for if the cause be taken away, or remoued, as the Starres are, into other Mansions, then what effects may we looke for, that the moone can bring thence vnto vs? other then such as the Nature of the starres are, wherewith she is ioyned, or otherwise beholden:

Yet I would not haue you to mistake my meaning: for I speake heere of such naturall causes as those are, ouer which the Moone hath any gouernament in Nature: as in diseases of the Body, mutation of the Ayre, heate, dryneſſe, colde, moysture, or such like, which reformed account both of Astrologiās, Phisitiōs, Chyrurgiās, & Husbādmen, must of necessity be a receiued truth

But for the Rules of Nauigation, for her Aspects with the Sunne, as the Change, Full, & Quarters, and for the Tydes, and such like, the Ancient order may be obserued.

According as you may finde the same continued in my Kalender, vnder this Title: The common place of the Moone, Noted in the head of the Moneth of February, to be obserued, by the like order in all the other Monethes.

But if you would know the true place of the Moone, according to this my reformed account, you shall finde the same written in Characters, vnder this Title, The true Aspects of the Moone: the vse of which Characters, you shall finde written vnder the Anatomie, in the beginning of this Booke, &c.

Againe, I would haue you to know, that the Moone hath so many diuersities of motiōs, as it is not possible to set forth such a comon Rule, or perpetuall Table, as may be vnderstood of the vul-

vulgar sort, to shew the iust time of the rising & setting of the ☽.

Then how foolish, vnlearned, and fantastike minded are those, that seeme to set forth Perpetuall Tables of the true Rising and Setting of the Moone at all times? Affirming that at the first quarter she setteth six houres after the Sunne. Examine it thus; The last yeare 1609. the 2 day of March at night, the Sun setteth at 5. a clock and 44. min. The Moone is, 7. dayes olde, entring into Cancer, her halfe Arke, viz. The time from her being in the South, vntill the time of her Setting, or from the time of her Rysing (being both one) is, without having respect to her Latitude, eight houres and 13. min. (for that is the halfe Arck of the first degree of Cancer, in our Climat.) Then I finde her South being in the Tyde Table, at seuen dayes olde, to be at 5. a clocke and 36. min. which added to 8. houres, and 13. min. her halfe Arck, it maketh 13 houres and 49. mi. from which, take away 12. hours, there remaineth 1. houre and 49. min. Therefore I conclude, the Moone setteth that night at one of the clocke, and 49. min. past, that is, 11. minu. before two of the clocke in the morning, I call it morning from midnight vntill 9. before noone.

But some men in their writing teach another kinde of adding: for by their Rules you must adde the 6. houres and 36. minutes, vnto the time of Sunne setting, which in the example before, is 6. a clocke, and 44. minutes, (that is, 3. quarters past 5. a clocke.) Nowe both these added together, make but 11. and 20. minutes: Therefore they doe falsly conclude, that say; The Moone setteth the same day 20. minutes past 11. a clocke at night. Notwithstanding, at the same time, you shall find both by Arte and Experience, that the Moone setteth two houres and an halfe after.

And note friendly Reader, that amongst many other, these old sayings, much in credit amongst the vulgar people, are vntruths. First, they say, that when the Moone is at the Full, she riseth when the Sunne setteth, & setteth when the Sun riseth, which is neuer true, but when she is Eclipsed, for if that were alwayes true, the it followeth that the ☽. must be darkned with the shadow of the earth, at euery full. Againe, they say, that euery quarter of the ☽. she riseth & setteth at midnight: how vntrue that is the former example makes plaine, &c.

¶ A Generall Iudgement Astrologicall, of the Inclination and Change of the Ayre, by the Coniunctions & Aspects of the Planets, amongst themselues.

	Luna.	Mercury	Venus.	Sol.	Mars.	Iupiter.
Saturne,	Colde & cloudy, or of the quality of the signe.	In Summer, thunder and tempest	In Winter, colde, caine, or snowe.	Darke, hail, rain, thunder, or such like.	In moist signes, raine, thunder, or haile.	Thunder: Hayle, Raine, or snow ☌ ♄ ♂
Iupiter,	In v or m. fayre whyte cloudes.	Great Winde, sometime Storms	In moist Signes, cold, and millings.	Fierce Windes.	In moist sig: thund: & rai: In wi: snow ☐ ♃ ♂ ♂	For asmuch as many 1
Mars,	Often Thunder.	Thunder thuddain Windes	In moyst sig: rain, tempest, or Thunder.	In moyst signes, Thunder, & Rayne. ☐ ♂ ♂ ♂		many men do hold opinion, that when wee Prognosticat of the Change of the Ayre, wee doe nothing else but write according to our owne Inuentions, without any Rules or Reason in Astrologie, to leade vs thereunto: &c.
Sol,	In moyst signes, Rainy.	win: rain or sno: in som: tem.	In moist sign: like the signe. ☐ ♂ ☉ ♂			
Venus,	In moist Signes, Raine.	Win. rain: Som. Tempest	☐ ♂ ♀ ♂			
Mercurie.	In moist sign: rain & Wind. ☐ ♂ ☿ ♂					

Another sorte there are, which doe beleeue that wee haue some rules Inuented by the heathē people, or the superstitious Iewes, Egyptians, and such like: and therefore vnlawfull for Christians to practise. 2

A third sort of people, (and the greatest number) doe holde, that we haue our knowledge by the Starres and Planets, &c. And therefore certaine Nights in the yeare (As some haue ignorantly reported) wee doelye vpon our backs in some 3

open

open place to viewe the Heauens, and thereby iudge of the weather to come, &c.

Againe, some other (as wise as the former) doe holde, that wee doe onely obserue the xii. dayes after Christmas, and as they fall, so we iudge of the yeere following, with many such like absurd opinions, manifesting their grosse ignorance (or rather worse then childishnesse,) hauing eyes without sight, onely led by Nature: And Nature without Learning (saith Plutarke) is blinde.

Howsoeuer, most true it is;

DEVS & Natura nihil frustra agunt.

But forasmuch as many condemne Astronomie, neither knowing the Arte nor the vse thereof, let such reade this briefe definition, and then iudge.

¶ The definition of *Astronomie*.

Astronomie is an Arte, which teacheth by the Starres to knowe the motions of the Heauens, &c. (the Starres are knowne by their names,) by the motions of the Heauens wee haue the distinct course of Times, Dayes, Yeares, & Ages, aswel for consideration of sacred Prophesies, accomplished in due time foretold, as for high mysticall Solemnities holding. And for all other humane affaires, conditions, and couenants vpon certaine time betweene man and man, with manie other great vses, &c. wherein would be great incertaintie, confusion, vntruth, and brutish Barbarousnes, without the wonderfull diligence and skill of this Arte: continually learning and determining Times, and Periods of time, by the Record of the Heauenly Kalender, wherein all things are written.

Whereupon this verse may be sung:

Oh Heauenly Lamps, your certaine course confirmes,
The Seasons, Yeares, the Monthes, the Daies, & Termes;

and I may truly say with a learned Germã Doctor in Phisike,

Astronomie is the most excellent and chiefest of all humane Sciences, both because it is conuersant about heauenly matters, and also for that it doth intreat of things to come, (as Eclypses and such like,) the knowledge whereof is not onely diuine, but also very profitable, the which no man can at anie time

time sufficiently perceiue (the excellencie thereof,) vnlesse hee hath more then a common capacitie, &c. and Melanchton saith: By the consent of all Ages it is plaine enough that the Eclipses &c. haue had euill euents. And manie things may be considered by the situation of the Starres, concerning the healthy of mans bodie, neither doth Christian Religion repugne this my opinion, neither doth the worde of God condemne these predictions.

For the Heauens and the Starres haue power (as second causes, according to the will of God) ouer things in the world, by three meanes, as the Instruments, (viz.) by their Light, 1
proued in Genes. 1. Psalm. 136. Deut. 4. and Ierem. 31. 35.
by their Motion. Genes. 1. Isay. 40. 26. Iob. 38. Psalm. 19. 2. 2
Psal. 104. 19. and by their Influence, Iob. 38. Genes. 1. 3

Whereby wee may foreiudge of these effects.

1. A Cloude Rysing out of the West, foresheweth raine, Luke. 12. 54.
2. The South-wind blowing foresheweth heat. Luk. 12. 55.
3. A redde Skye in the euening, foresheweth faire weather. Mat. 16. 2.
4. A redde Skye in the morning, foresheweth a Tempest, Mat. 16. 3.
5. South-winde or heate (in Summer) foresheweth whirlewinde. Iob. 37. 9.
6. North winde foresheweth colde: Iob. 37. 9.
7. North winde driueth away the rayne. Prou. 25. 23.
8. The Pleyades or 7. Starres, bring rayne, and Orion drought. Iob. 38.

Thus we may see that the workes of God are great, and ought to be sought out of all those that loue them. Psalme. 111. 2. Wee must not forget them, for he hath made them to be had in remembrance.

And for that I would haue all men something learned in this Science of Naturall Astrologie, I haue set forth vnto your viewe, in a Table in the leafe heere before going, A generall iudgement Astronomicall of the same, whereby you may discerne that wee doe nothing but by the Rule of Reason, Knowledge, and Experience, to leade vs thereunto, where

among

(amongſt other things) if you will obſerue what Thunder and Lightning (if in Sommer,) wee haue at the meeting of Mars with Iupiter, Sol, or Mercury: what Raynes or Windes at the meeting of Mercurie with the Sunne, or Iupiter, & ſuch like: Then muſt you needes confeſſe, that the True and Naturall Aſtrologie, is certainely an Arte both lawfull for a Chriſtian to vſe, and without errour in it ſelfe, beeing grounded on infallible principles, without the which no Sciēce is perfect. But the reaſons why we often faile in our Predictions, are diuers. As our vnſkilfulnes and weake vnderſtanding, and ſometime our raſh Iudgement, as it too often chaunceth amongſt other profeſſions.

Againe, God hath ſometimes a ſecret purpoſe onely to his diuine Will and mind known, far beyond the capacity of any Man. For My wayes are not your wayes, ſaith the Lord: Neither are my thoughts your thoughts. Againe, The Lord hath cauſed it to rayne vpon one Citie, and it hath not rained in another, & the Citie where it hath not rayned, was barren. Prou. 21.30. Iſay. 55.8.9. Amos. 4.7. Rom. 11.33.34. Therefore when wee haue ſearched as farre as we can, wee may concluude with the Apoſtle Paul: O the deepeneſſe of the riches both of the wiſedome and knowledge of God, how vnſearchable are his Iudgements, & his wayes paſt finding out? For who hath knowen the minde of the Lord, or who was his Counſeller?

¶ Aſtronomicall Elections, briefly deſcribed, for adminiſtration of Phyſicke and Phlebothomie.

AS in all the other partes of Phiſicke, ſo in Phlebotomie or letting of Blood, firſt skilfully & circumſpectly is to be conſidered, & certainely knowne the cauſe. As whether it be needfull and good to the Patient, as that it be to purge the bodie of ſome vnnaturall, naughty, and ſuperfluous humour, &c. For otherwiſe, letting of Blood is very dangerous, and openeth the way to many grieuous Infirmities. And note generally, that it is not conuenient either for a very leane and weake man, or for a very fatte and groſſe man, to be let Blood, neither for a

child vnder 14. yeares of age, nor an olde man aboue 56. Now there remaineth to be considered, how it standeth with the Patient inwardly, for his Complexion and Age, and outwardly, for the Time of the yeare, Time of the day, and Dyet.

For the Complexion: Let blood the { Flegmaticke, Melancholike, Cholericke, Sanguine } The Moon beeing in { Aries or Sagit. Libr. or Aqua. Can. or Pisces. either of these.

For his age, Let blood in his { Youth, from the Change to the First quarter. Middle-age, from the First quarter to the Full. Elder-age, from the Full to the Last quarter. Old age, from the last quarter to the Change.

Time of the yeare. Spring good. Harnest indifferent.

¶ For the time of the Moneth.

Let not Blood, { The Moone in Tau. Gem. Leo. Virg. or Capric. The day before nor after the Change and Full. Twelue houres before and after the Quarters. The Moone with Iupiter or Mars, euill Aspected.

¶ The time of the Day.

Morning after Sunne rising, fasting. After-noone after perfect digest: The ayre temperate, the winde not South.

Dyet after bleeding. { Sleepe not presently, stirre not violently. Vse no Venerie, feede thou warily.

Notwithstanding for the Phrenzie, the Pestilence, the Squinancie, the Plurisie, the Apoplexe, a continuall headach, growing of choler, or Blood, a hote burning Feuer, or any other extreame paine, in this case a man may not tarry a chosen time, but incontinently, with all conuenient speede, hee is to seeke his remedie, but then Blood is not to be let in so great a quantitie, as if a chosen time might be respected.

Good to Purge { Prepare humors, Vomite, Purge by Neezing, Take Glisters, Take Gargarismes Stop rewmes & flux Bathe for diseases. } the D. in { Gem. Lib. or Aqua. Aries, Tau. or Cap. Canc. Leo, or Virg. Aries, Lib. or Scorp. Cancer, or Aries. Tau. Virg. or Capr. Aries, Leo, or Sagit.

Purge with Electuarie, Potion, Pilles, the D. in Canc. Scorp. Pisc.

Briefe

¶ Briefe Rules of Husbandrie.

Plant and graft, the Moone increasing, in Taur. Aquar.
Fell Timber from Midsomer till Christmas, the ☽ increasing.
Fell Coppice and Fewell in the first quarter.
Cut your vynes in Februarie or March.
Geld Cattell, the Moone in Aries, Sagitt. or Capricorne.
Gather Fruits, Herbs, & Flowers, the Moone at the Full.
Set and Sowe, the Moone in Tau. Virg. Capric.
Remoove Trees at the last quarter in November.
Sheare sheepe, & cut haire from head, the Moone increasing.

To keepe thy haire safely, from falling vntimely,
Hote scalding Bathes denie, hate wanton companie:
Abstaine from Venerie, purge Choller warily,
Let thee Blood needfully, surfeite not willingly.

¶ Iohn Dee in his Mathematicke Preface. &c.

The little finger of Arithmetike, is of more might & contriuing for the vse of the Honorable Phisitians, in their Arte of Graduation and Compound medecines; then 100000. mens wittes, of the meane or vulgar sort are able to performe, or trulie to conclude, without the helpe thereof.

Dixit Hipocras qui fuit Medicus & Magister optimus: Cuiusmodj Medicus est qui Astronomiam ignorat? Est enim tanquã cœcus, viam baculo examinans, huc, illucq; miserabiliter cæspitans; pro qualibet bonj, maliúe apparentia phantastica, & inanj, vt fatuus trepidans, exuleat. Nullus homo debet committere se in manus illius, quia non est Medicus perfectus, nec nomine Medicj debet decorarj.

At ego vnum malim Astrologum medicum quam decem purpuratos Auicennistas & Astrologiæ imperitos.

Dicit Hipocras quod Medicus primo aspiciet Luna, quando est plena Lumine, quia tunc crescit sanguis & medulla in omnj homine, & medulla in bestijs omnibus, & augmentem in Marj, & in cunctis mundanis rebus.

Auenzoar saith, Euery Phisition ought to haue Geometrie, to ponder & weigh the dregges or portions, the which ought to be ministred: Arithmeticke is necessary to be had, concerning numeration, but aboue all things (next to Grãmer,) a Phisitian must haue surely his Astronomie, to know how, when, and at

what

what time euery medicine ought to be ministred, &c.

All these things had, then is a man apt to studie Phisicke, by Speculation, & Speculation obtained, then boldely a man may practize Phisicke. And whosoeuer will practize Phisicke, not hauing these aforesaid Sciences, shall kill many more then he shall saue. Moreouer, Chirurgions must know the ☍, & the ☌ of ☽ & in what signe ☽ is in euery day; And to know what Signes be Atractiue, Retentiue, Expulsiue, or Digestiue, &c.

	The Hebrue Quarters and Moneths	Grecian Moneths	Egiptian Moneths	Vulgar Moneths, and Quarters.	
1. coreph	Tebeth. 10.	Posideon. 7.	Mechir. 6.	Decēb. 11	Hyems.
	Schebath. 11	Camelion. 8.	Phamenoh 7	Ianuar. 1.	
	Adar. 12.	Elapheboliō. 9	Pharmuth. 8.	Februa. 2.	
2. Zo. raugn.	Abib. 1.	Munichiō. 10.	Pachon. 9.	March. 3.	Vernal.
	Ijar. 2.	Targelion. 11.	Paynj 10	Aprill. 4.	
	Siuan 3.	Scirophon. 12.	Epephj. 11.	May. 5.	
3. kajtz	Thamus. 4.	Hecatōbeon. 1.	Mesorj. 12.	Iune. 6.	Estiual.
	Ab. 5.	Metagitnion. 2.	Thoth. 1.	Iulie. 7.	
	Elul. 6.	Boedromion. 3	Phaophj. 2.	August. 8.	
4. katsir.	Tisry. 7.	memacteriō. 4	Athyr. 3.	Septēb. 9.	Autum.
	marchesuā. 8	phianephon. 5	Cheac. 4.	Octob. 10	
	Cislau. 9.	Anthesteriō. 6	Tyby. 5.	Nouē. 11.	

¶ Of the beginning and ende of the 4. Termes of Lawe.

The first of Hillary Terme shall bee,
In Ianuary the twenty three:
And on the twelfth of February,
This Terme doth ende most certainely.

And Easter Terme from Easter day,
The Wednesday fortnight gins alway
And when th' Ascention day is past,
Til Munday next, this Terme doth last.

The Friday after Trinitie,
This Terme begins assuredly:
And as our Lawyers all doe write,
It endes the Wednesday fortnight.

If Michaelmas Terme you seeke to find,
The ninth of October beare in minde:
And endes as I doe well remember,
The twenty eight day of November.

FINIS.